	ST JOH	IN'S ANGLIC	AN CHURC	H, TE A	WAMUTU		
		NOTIC	E OF MARI	RIAGE			
BRIDEGRO	ООМ						
Name							
Address							
					1		
Phone	Landline			Mobile			
Email	hoon hontic	- d2			Vac	No	
Have you been baptised? Have you been confirmed?					Yes Yes	No No	
		ously married?			Yes	No	
		s partner still ali		Yes	No		
BRIDE		partner still all			103	110	
Name							
Address							
Phone	Landline			Mobile			
Email							
Have you been baptised?					Yes	No	
Have you been confirmed?					Yes	No	
Have you been previously married?					Yes	No	
	our previous	s partner still ali		Yes	No		
BOTH	1						
Are you related to one another in any way? or connected by marriage?					Yes	No	
or connected by marriage? DATE OF WEDDING				TINALO	Yes F WEDDING	No	
DATE OF	WEDDING				FWEDDING		
		Make preliminar	y booking throu	gh Parish O	ffice		
PLACE OF	WEDDING	, , ,		<u>, </u>			
Old St John's St John's S			St Pa	iul's,	St Sav	St Saviour's,	
				rini	Piro	ngia	
MINISTER	TO TAKE T	HE SERVICE					
00000000		2		(Ple	ase confirm with	-	
ORGANIST REQUIRED? DECLARATION					Yes	No	
DECLARA	IION						
We understa together.	and that Marri	age involves the Ur	nion for life of or	ne man and	one woman living	g faithfully	
together.							
We ask God'	's Blessing on o	our Marriage so tha	it the Union may	v be hallowe	ed and enriched.		
We wish to l	be married in (Church in the prese	nce of God and	our families	and friends.		
SIGNED							
DATE							



MARRIAGE PREPARATION

THE 'C' FACTOR IN MARRIAGE?

CHRISTIAN MARRIAGE

'The deepest meaning of marriage comes from the conviction that marriage is not just a matter of what two people want to do, or of what society believes would be good for them and society. It comes from the belief that human life is the pinnacle of God's creation, and that it has always been the intention of God that God's human creatures should live together in a society based on the institution of marriage, seen as the exclusive relationship of one man and one woman who will live together in love for life'.

Christian marriage is set against the background of God's creative work. At the end of the story of creation in the Book of Genesis we read: 'Therefore a man leaves his father and mother and cleaves to his wife, and they became one flesh' (*Genesis 2: 24*). Jesus also quoted this verse when he was teaching about marriage. He then said: 'Therefore what God has joined together, let no one separate'. (*Mark 10: 9*)

Marriage is for life and it belongs to the "order of creation", in which human faithfulness and service mirrors the faithfulness and service of God, in whose image we are made. 'Let us make man (*kind*) in our own image, and likeness...' (*Genesis 1: 26a*) 'The man/woman has now become like one of us, knowing good and evil... (*Genesis 3: 22*)

So as the Prayer Book says on page 779:

A wedding is one of life's great moments. A time for good wishes, feasting and joy. St John tells us how Jesus shared in such an occasion, and gave there a sign of new beginnings.

Marriage is intended by God to be a creative relationship – God's blessing enables husband and wife to love and support each other in good times and bad. For Christians, marriage is also an invitation to share life together in the spirit of Jesus Christ. It is based on a solemn, public and life-long covenant between a man and a woman, made and celebrated in the presence of God and before a priest and congregation...

God will be the unique guest at your wedding. You will be making your vows before God, and the community.

During the Service we will pray for God's Blessings to be upon you, not only for the wedding ceremony, but also for the years ahead.

As you begin your married life together, God would want to be alongside you both, every step of the way. And you can also, through prayer, ask for God's special help and blessing at particular times in your life together.

Parish Vicar: Reverend Julie Guest Ph. 027 420-5375 or 07 542-5532 Parish Office: Phone 871-5568 Email: stjohns.awa@xtra.co.n